

for the joy set before us methodology of adequate theological reflection on mission religions and discourse 1st new edition by lovett brendan 2008 paperback

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For the Joy Set Before Us

Modern developments in both science and history challenge us to a far greater degree of empiricism than has been traditionally considered necessary in the study of theology. Any attempt to move in this direction can be significantly helped by Bernard Lonergan's breakthrough discovery of the notion of functional specialties in 1965. The strategy of this book is to make use of this discovery and provide a theological reflection on mission appropriate to the present age. The author begins with an insight available from biblical research but absent from current theologies of mission. This is the general recognition that the texts concerning a universal mission are in fact an instance of retrojection. Building on this through an interpretation of Lonergan's functional specialties of interpretation and history, he unfolds the startling implications for grasping the central creative significance of the 'word of God'. As the argument transfers from one specialty to the next, it moves towards ever-richer empiricism, culminating in the specialty of communications. Here the creativity which will be needed to address faithfully the message of Jesus to our contemporary world in all its complexity becomes apparent.

The Missiological Spirit

The field of the theology of mission has developed variously across Christian traditions in the last century. Pentecostal scholars and missiologists also have made their share of contributions to this area. This book brings the insights of pentecostal theologian Amos Yong to the discussion. It delineates the major features of what will be argued as central to a viable vision and praxis for Christian mission in a postmodern, post-Christendom, post-Enlightenment, post-Western, and postcolonial world. What emerges will be a distinctively pentecostally- and evangelically-informed missiological theology, one rooted in the Christian salvation-history narrative of Incarnation and Pentecost that is yet open to the world in its many and various cultural, ethnic, religious, and disciplinary discourses and realities. The argument unfolds through dialogical engagements with the work of others, concrete case studies, and systematic theological reflection. Yong's pneumatological and missiological imagination proffers a model for Christian theology of mission suitable for the twenty-first-century global and pluralistic context even as it exemplifies how a missiological understanding of theology itself unfolds amidst engagements with contemporary ecclesial practices and academic/theological impulses.

Transforming Mission Theology

Missiology permeated with theological reflection. This volume is the culmination of Van Engen's teachings, but takes us to an even deeper level. Since mission is first and foremost God's mission, theological reflection

must be permeated by missiological understanding and our missiology must be permeated with theological reflection. Mission theology is an activity of the Church of Jesus Christ seeking to understand more deeply why, how, when, where, and wherefore the followers of Jesus may participate in God's mission, in God's world.

Christianity and Education

Description: Christianity and Education is a collection of papers published in Transformation: An International Journal of Holistic Mission Studies over a period of 15 years. It brings to life some of the papers that lay buried in shelves and in disparate volumes of Transformation, under a single volume for theological libraries, students and teachers. The articles here represent a spectrum of Christian thinking addressing issues of institutional development for theological education, theological studies in the context of global mission, contextually aware/informed education, and academies, which deliver such education, methodologies and personal reflections. Endorsements: "\"This is a remarkable collection of essays on theological education written from different contexts and perspectives and addressing a variety of important and relevant questions in the field such as institutional development, global mission, contextual awareness and methodologies. This book will be of tremendous resource for both academics and practitioners involved in theological education, especially for those who are searching for new and appropriate ways of doing theology today, for redefining the theological task of our generation.\"" Dr. Corneliu Constantineanu President, Institutul Teologic Penticostal, Bucharest, Romania "\"We have set before us a 'cruise liner', bound for southern seas. At a distance we are impressed by the elegance and grace. Once aboard we can be overwhelmed by her proportions, intimidated by the passages and multitude of venues and activities. Making my way to those sections and papers that I knew best, I then began to explore the challenging or unfamiliar. I commend this erudite, wide-ranging collection of papers on education in Theology, Missiology, and training for Christian service. I pray the book will stimulate the thinking of future students in their journeying, and help pastors, evangelists and teachers in building the international Body of Christ.\"" Brian E. Wakeman, Freelance Educational Consultant About the Contributor(s): David Emmanuel Singh (Research Tutor in Islamic Studies, Oxford Centre for Mission Studies) has been teaching and writing in the field of theology of religions for close to two decades through the Bible Society of India, Union Biblical Seminary, Allahabad Bible Seminary, Henry Martyn Institute and Crowther Hall. He is now a Tutor at OCMS where he also edits Transformation, an international journal of Holistic Mission Studies. He has edited a number of books and is the author of Sainthood and Revelatory Discourse (Oxford/Delhi: Regnum/ISPCK, 2003). Bernard C. Farr (Senior Research Fellow, Oxford Centre for Mission Studies) has been at the forefront of innovation in theological education for three decades. As Head of the School of Theology at Westminster College, Oxford and then as Director of International Masters Programs at OCMS, he advanced postgraduate theological provision world-wide. He has in-depth experience of distance learning provision and a passion for theological education, which is designed to make a difference in people's professional and personal lives.

Deutsche Nationalbibliografie

Stimulated by Andrew Kirk's mission theology, this book brings fresh theological reflection to a wide range of mission issues. A formidable group of international missiologists are drawn together to explore current reflections on a wide range of issues including: poverty and injustice, environmentalism, secularism, the place of scripture in a pluralist culture, science and faith, liberation theology, oppression and reconciliation, and much more. Kirk's influence and reputation is international, and extends to South America, USA, Eastern Europe, Africa and SE Asia. Latin American mission has been especially enriched by Kirk's innovative thinking on revolutionary politics, contextualisation and holistic mission. This is an indispensable resource of up-to-date missiological reflections for all involved in mission at every level.

Mission in Context

The current religious climate poses unique challenges to those engaged in mission. Thus the authors of this

book propose a new, yet very biblical, model for interacting with people of other faiths. They term this model giftive mission, as it is based on the metaphor of free gift. We bear the greatest gift possible--the gospel message. Adopting this perspective not only has the potential for greater missionary success but also enables us to more closely imitate God's gracious activity in the world. The core of the book explores eleven practices that characterize giftive mission. Each practice is illustrated through the story of a figure from mission history who embodied that practice. Further discussion shows how to incorporate these practices in specific mission settings.

Christianity Encountering World Religions (Encountering Mission)

A major and continuing problem for theological education and the practice of Christian ministry is how to best achieve a genuine integration between theory and practice, theology and experience. The key claim of this book is that theological reflection, beginning with experience, is a method of integration and that pastoral supervision is a vehicle for theological reflection. In establishing this claim, John Paver demonstrates that the model and method have potential to be a catalyst for reform within theological colleges and seminaries. Three different theological reflection models are developed and critiqued in this book, and their capacity to be developed in particular contexts is explored. This book does not stop at ministry, cultural and personal integration, but is bold enough to make recommendations for structural integration within the theological institution.

Contemporary Mission Theology

This book brings together prominent practitioners and academics to answer these questions and explore what it means to proclaim the gospel in the North of England from many angles.

Theological Reflection and Education for Ministry

This comprehensive introduction helps students, pastors, and mission committees understand contemporary Christian mission historically, biblically, and theologically. Scott Sunquist, a respected scholar and teacher of world Christianity, recovers missiological thinking from the early church for the twenty-first century. He traces the mission of the church throughout history in order to address the global church and offers a constructive theology and practice for missionary work today. Sunquist views spirituality as the foundation for all mission involvement, for mission practice springs from spiritual formation. He highlights the Holy Spirit in the work of mission and emphasizes its trinitarian nature. Sunquist explores mission from a primarily theological--rather than sociological--perspective, showing that the whole of Christian theology depends on and feeds into mission. Throughout the book, he presents Christian mission as our participation in the suffering and glory of Jesus Christ for the redemption of the nations.

Northern Gospel, Northern Church

In Karl Rahner, Culture and Evangelization, Anthony Mellor outlines a process of contemporary evangelisation which seeks to develop modes of public "mystagogical conversation" by engaging the religious imagination and draw upon personal experiences of transcendence and religious sensibility.

Understanding Christian Mission

Practical theology and theological reflection are growing areas of theological studies. This book aims to create a bridge between pastoral practice and public theology.

Karl Rahner, Culture and Evangelization

In this remarkable volume covering diverse subjects, in a span of three decades, Kenneth R. Ross articulates his views on the meaning and practice of Christian mission and challenges the binary view of mission that prevailed before the 1950s. He further reflects on Scotland's experiences in the world-wide Christian mission and demonstrates the centrality of Africa in any discourse on Christianity. This volume is invaluable in its argument for a rethinking of Christian mission especially in relation to the West, which is now a new frontier for Christian mission. The book will be immensely beneficial to students of missiology and general readers who are interested in the subject of Christian Mission.

Theological Reflection for Human Flourishing

Not since Roland Allen's book in 1912 has there appeared such a thorough study of the Apostle Paul's mission theology and methodology. "The value of this comprehensive survey," writes Harry R. Boer in the foreword, lies in part in its grounding in "careful expository studies of Paul's ministry as revealed in Acts and in the corpus of the Pauline epistles." Again and again the author illustrates the abiding relevance of Paul's first-century insights for missionary thought and practice in the twentieth century. He draws not only on Scripture, but also on personal insights and illustrations arising from two decades of missionary service. And he enters into significant dialogue with representative missionary literature of the modern period. The book's five parts cover theology (the sources and nature of Paul's theology and his theological assumptions for mission), conversion (Paul's conversion in Acts; conversion as reality, experience, and process; and conversion and the real world), the convert's new life (what its spiritual basis is and how to live it) the church (its oneness, diversity, and contextuality; its leadership, worship, discipline, and finance), and the missionary (his or her credentials and ministry). "Paul's theology was irresistible because it was energized by a fresh, life-changing experience and supported by a new love for all people," writes the author in the introduction. He then elaborates on four characteristics of that theology: it is dynamic, evangelical, pastoral, and holistic. "The absolute commitment of mind and body, soul and spirit, that was Paul's, his love for the Lord Jesus and lost people everywhere," concludes the author in the epilogue, "must be the very heart of the church."

Mission as God's Spiral of Renewal

A collection of essays that demonstrates that to be effective in the twenty-first century, mission must be prophetic as it encounters other cultures and religious traditions. "When we speak as mission as dialogue, then, we are about as far away from imagining mission as 'conquering the world for Christ' and missionaries as 'marines of the Catholic Church' as we probably can get. There has indeed been a radical shift, both in the world in which the church does mission and within the church's own consciousness of the goodness and even holiness of that world." These words from one of the essays in this superb collection clearly demonstrate the changing of mission today. In this volume, Fathers Bevans and Schroeder address a primary challenge faced by Christians missionaries today: How can they bring the Christian tradition to interact respectfully and effectively with members of other cultures and traditions from around the globe and still be prophetic?

Pauline Theology and Mission Practice

Within a changing social and political context, the role of the church in public life and the response of Christians to social issues has taken on renewed energy. Churches have entered enthusiastically into community engagement projects such as foodbanks and night shelters, with a broad understanding of this as mission. Missional Pastoral Care offers much needed reflection about the nature of mission and about expectations for missional outcomes. Using the stories of team members within the Eden Network (which emphasises an 'incarnational' approach to urban mission) the book demonstrates that at its best mission happens in a shared life rather than being about 'us' telling the listening world. A timely and provocative call to churches, missional groups and those training for ministry to reflect more deeply on their practice and theology, the book insists that mission is about difference, love, locality and long-term consistency and, at its best, is slow, complicated and messy.

Prophetic Dialogue

Joy is crucial to human life and central to God's relationship to the world, yet it is remarkably absent from contemporary theology and, increasingly, from our own lives! This collection remedies this situation by considering the import of joy on human flourishing. These essays—written by experts in systematic and pastoral theology, Christian ethics, and biblical studies—demonstrate the promise of joy to throw open new theological possibilities and cast fresh light on all dimensions of human life. With contributions from Jurgen Moltmann, N. T. Wright, Marianne Meye Thompson, Mary Clark Moschella, Charles Mathewes, and Miroslav Volf, this volume puts joy at the heart of Christian faith and life, exploring joy's biblical, dogmatic, ecclesiological, and ethical dimensions in concert with close attention to the shifting tides of culture. Convinced of the need to offer to the world a compelling Christian vision of the good life, the authors treat the connections between joy and themes of creation, theodicy, politics, suffering, pastoral practice, eschatology, and more, driven by the conviction that vital relationship with the living God is integral to our fullest flourishing as human creatures.

Reimagining Mission From Urban Places

"This book, comprising a sweeping range of well-documented articles on Pentecostal theology, hermeneutics, missiology, and the social sciences, provides for the student of Pentecostals a window on contemporary Pentecostal scholarship that discloses vigorous engagement with critical issues. The editors have provided a resource that promises to stimulate further research and reflection." William Menzies, Chancellor, Asia Pacific Theological Seminary, Baguio City, Philippines. Excerpts from Respondents Jose Miguez Bonino on Changing Paradigms: "An updating of Pentecostal thinking on a whole spectrum of theological disciplines: systematics, missiology, biblical studies, history, and praxis . . . a wealth of information and reflection." Vinay Samuel on Global Culture: "Global Pentecostalism can bring a new impetus to the movement for Christian unity . . . it has much to contribute to the shaping of a new 21st century definition for Christian unity." Harvey Cox on A Postmodern World: "There was a time when Pentecostals warned themselves and anyone else who would listen not to become entangled with and dependent on the 'things of the world.' Pentecostals were suspicious of the passing fads of stylish clothing, the latest hairdo, and glitzy new consumer products. They were also, as it turns out rightly, suspicious that the powerful new mass media could be a seductive lure, tricking people into the empty values of the consumer market culture. Perhaps it is time for a rebirth of that ethic of simplicity, that suspicion for 'the things for the world' for which the early Pentecostals were so famous."

Joy and Human Flourishing

Mission is constantly innovating. As contexts change, so too does the work of the church. Today, in the face of a rapidly changing world and a growing global church, the task of mission must continue to innovate in unexpected ways. The State of Missiology Today explores the developments and transformations in the study and practice of mission. Looking both backwards—especially over the first half-century of Fuller Theological Seminary's School of Intercultural Studies—and forwards, the contributors to this volume chart the current shape of mission studies and its prospects in the twenty-first century. This Missiological Engagements volume features contributions by J. Kwabena Asamoah-Gyadu John Azumah Pascal Bazzell Stephen Bevans Jayakumar Christian Pablo A. Deiros Sarita D. Gallagher Anne-Marie Kool Moonjang Lee Wonsuk Ma Gary L. McIntosh Mary Motte, FMM Terry Muck Shawn B. Redford Scott W. Sunquist Missiological Engagements charts interdisciplinary and innovative trajectories in the history, theology, and practice of Christian mission, featuring contributions by leading thinkers from both the Euro-American West and the majority world whose missiological scholarship bridges church, academy, and society.

The Globalization of Pentecostalism

Crossing social, cultural, and religious barriers and making disciples of all nations has probably never been

without some level of controversy. This book is an attempt to hit the pause button on this rapid-paced world and to reflect on how we do mission, especially in light of the new layers of complexity that globalization brings. While the contributors engage in new aspects of mission and cultural encounter unique to the twenty-first century, the underlying issues of each chapter are age-old topics that have reared their heads at various times throughout history: priorities in mission, power struggles, perspectives on cultural others, and contextualization. With that in mind, our aims are twofold: (1) to carefully consider issues causing tension and contention within current mission thought, practice and strategy and then (2) to engage in serious but charitable dialogue for the sake of God's mission and the salvation of all peoples.

The State of Missiology Today

This fresh, comprehensive text fills a need for an up-to-date theology of mission. It offers creative approaches to answering some of the most pressing questions in theology of mission and missionary practice today. The authors, who are leading mission experts, discuss biblical theology of mission, provide historical overviews of the development of various viewpoints, and address theologically current issues in global mission from an evangelical perspective. This readable yet thorough text integrates current views of the kingdom of God and holistic mission with traditional views of evangelism and church planting. It also brings theology of mission into conversation with ecclesiology and eschatology. Topics covered include contextualization, the missionary vocation, church and mission, and theology of religions. Sidebars and case studies enable readers to see how theology of mission touches real-life mission practice.

Controversies in Mission

Care, Healing, and Human Well-Being within Interreligious Discourses is an edited, peer reviewed volume of global perspectives on interreligious approaches to healing and well-being by 23 academics and practitioners from five different faith practices and 13 different cultures. With chapters by counsellors, chaplains, religious thinkers and linguists, the multifaceted nature of the volume provides an expansive approach to spiritual care and counselling. In order to understand the ways in which interreligious encounters can have an enriching effect on our humanity, the volume is divided into four sections that address: methodological questions surrounding spiritual caregiving, perspectives of different faith traditions on care and healing, the challenges to the praxis of care in diverse cultural and political settings and, finally, how spiritual care and healing can be carried out in public places such as the police, the military, and hospitals. The book is an outgrowth of 25 years of experience within the Society for Interreligious Care and Counselling (SIPCC) to promote better understanding and practices of intercultural and interreligious spiritual caregiving. Care, Healing, and Human Well-Being within Interreligious Discourses is an extraordinary assemblage of writings from diverse cultural, religious, and geopolitical contexts. By addressing methodological questions, challenges faced in the care of individuals, and care in public settings from Islamic, Jewish, Christian, Buddhist, and Hindu perspectives, this anthology moves the discourse on care and healing into a more adequate theological anthropology than has often undergirded pastoral care and counselling in most Western texts. This much-needed work will doubtless be crucial for chaplains and other spiritual care-providers seeking to offer genuinely interreligious and intercultural care in today's globalized world. Emmanuel Y. Lartey, PhD, Charles Howard Candler Professor of Pastoral Theology & Spiritual Care Candler School of Theology, Emory University, GA, USA Given the variety of religious expressions in the contemporary world, providing interreligious care is a great challenge for caregivers. This book contributes to reflection on care and healing from an interreligious perspective by helping us to think about the theme not only from a theoretical approach, but also from methodological, practical, and culturally contextualized points of view that overflow with compassion. It is not to be simply read but studied and used as a bedside book by those engaged in the practice of human care. Dr. Mary Rute Gomes Esperandio, Professor and researcher on Spirituality & Health in the Post Graduate Program in Bioethics and Post Graduate Program in Theology at the Pontifícia Universidade Católica do Paraná, Brazil

Encountering Theology of Mission (Encountering Mission)

Description: The relationship of Christian faith and mission to other living faiths is a core issue in contemporary mission. In a world where plurality of faiths is increasingly becoming a norm of life, insights on the theology of religious plurality are needed to strengthen our understanding of our own faith and the faith of others. Even though religious diversity is not new, we are seeing an upsurge in interest on the theologies of religions among all Christian confessional traditions. One reason is the 'discovery' in the West of other religions living in its own midst and neighborhood. One may justifiably claim that no other issue in Christian mission is more important and more difficult than the theologies of religions. This will remain a major challenge for mission in a new century. 'Christian Mission among Other Faiths' was one of the Edinburgh 2010 themes. As part of the study process, position papers and case studies were invited from a wide range of contributors representing various theological positions, confessional traditions and denominational bodies. The quality of the studies and the variety they represent convinced us to publish in this form. The position papers are reflections on the theme by scholars belonging to Roman Catholic, Greek Orthodox, Protestant-Conciliar, Protestant-Evangelical, Pentecostal, and Seventh-Day Adventist Churches. Among the case studies are articles on Christian mission among Muslims, Hindus, Buddhists, Jews, new religious movements, and folk or primal religions. About the Contributor(s): Dr. Lalsangkima Pachuau was co-convenor of the Edinburgh 2010 study theme 'Christian Mission among Other Faiths'. He is Professor of the History and Theology of Mission and Dean of Advanced Research Programs at Asbury Theological Seminary, Kentucky. Ordained by the Presbyterian Church of India (Mizoram Synod), he has taught at the United Theological College, Bangalore, India. Dr. Knud Jorgensen was chair of the Edinburgh 2010 Study Process Monitoring Group and participated in the study themes 'Christian Mission among Other Faiths' and 'Forms of Missionary Engagement'. He is Adjunct Professor in Missiology, Communication, and Leadership at MF Norwegian School of Theology and Adjunct Professor in Missiology and Diakonia at Lutheran Theological Seminary in Hong Kong. From 1998-2009 he was director of the Scandinavian mission foundation Areopagos and from 2008-2010 dean of Tao Fong Shan in Hong Kong."

Care, Healing, and, Human Well-Being within Interreligious Discourses

Today the language of mission is in disarray. Where do the language and idea of 'mission' come from? Do they truly have precedence in the early centuries of the church? Michael Stroope investigates these questions and shows how the language of mission is a modern phenomenon that shaped a 'grand narrative' of mission. He then offers a way forward. Prologue Acknowledgements Introduction: the enigma of mission Part 1: Justifying mission 1. Partisans and apologists 2. Reading Scripture as mission 3. Presenting history as mission 4. Rhetoric and trope Part 2: Innovating mission 5. Holy conquest 6. Latin occupation 7. Mission vow 8. Ignatian mission Part 3: Revising mission 9. Protestant reception 10. Missionary problems Epilogue: towards pilgrim witness Works cited

Witnessing to Christ in a Pluralistic World

Missiologists and theologians do not often talk to each other, which has resulted in increased ignorance of each other's questions and concerns about how to do theology in ways that effectively serve the Church's mission. Under the auspices of the Tyndale Fellowship Christian Doctrine study group, a colloquium of distinguished scholars and practitioners recently gathered at the University of Cambridge. This volume, arising out of that symposium, begins conversations that have been waiting to happen. Each participant brings a particular perspective to questions about the nature of theology and how it is most meaningfully constructed so as to offer a truly interdisciplinary perspective on theology and mission. It highlights perspectives of contextual theology and systematic theology, as well as missiology and mission studies, world Christianity and historical inquiry, biblical studies and missional hermeneutics, ethnography, pastoral practice, and social justice. It also pays keen attention to matters on the ground with a profound desire to relate questions of evangelical identity – including ministry practice and mission – to the wider tradition. In short this volume sets out to model the kind of engagement required by both Church and Academy to do theology for mission.

Transcending Mission

This volume looks at mission formation for all Christians and missionary formation for mission workers, agencies, and churches in a changing situation for mission. The focus is on educating the whole people of God. The title of this volume, *Reflecting on and Equipping for Christian Mission*, grows out of the understanding that theological education in the broad sense participates in the task of equipping people for God's mission in today's world, even as all theological education is contextual, and no particular context should exercise dominant influence.

The End of Theology

Christian mission takes place in a world with increasing interreligious tensions, including violence and persecution. Politics, economics, religion, ethnicity and other factors play a role in these tensions. Christians too are involved in such conflicts, sometimes as those who are persecuted and sometimes as those participating in violence. 'Freedom of religion and belief' is a core value in the UN Human Rights Declaration. At the same time it is a core biblical value. Obstacles to and attacks on freedom of belief are therefore a central concern for witnessing to Christ. The purpose of this volume on Freedom of Belief and Christian Mission is to bring to public attention a broad overview on the history, development and perspectives on the role of mission and freedom of belief and to reflect on these issues within a context of authentic witness in mission. Timely, enlightening and encouraging. This volume comes at a time when the Churches are faced with new challenges to religious freedom. Their response however needs to be grounded in an objective study of what is at stake, as well as of why and where these difficulties are arising. The present collection of essays offers a very useful reflection on the entire question. And it does so in a way that invites Christians to courageous witness to the Gospel with respect for the dignity and freedom of all. Bishop Brian Farrell, Pontifical Council for Promoting Christian Unity, Vatican City Some of the best minds in the church, including some outstanding grassroots workers, have joined to present not only the challenges facing the church on the religious freedom issue but also guidelines to how respond wisely to it. The challenges are complex and call for serious thought. This book will serve the church well by pointing to informed, wise and bold responses. Ajith Fernando, Teaching Director, Youth for Christ, Sri Lanka Without reservation I commend this vital resource to global reflective practitioners engaged in missional issues of religious freedom of belief and persecution. It reflects depth (from foundational chapters to thoughtful case studies to missiological responses), breadth (writers reflecting the worldwide orthodox Christian community church) and relevance to both Global South (the obvious), but also the Global North (where the attacks come from militant secularism and politics, the courts and education, popular culture and media). This seminal work equips us all for the future. William D. Taylor, Senior Mentor of Mission Commission, World Evangelical Alliance and lead editor of *Sorrow and Blood: Christian Mission in Contexts of Suffering, Persecution and Martyrdom*, 2012 Tormod Engelsviken is Professor Emeritus at MF Norwegian School of Theology Hans Aage Gravaas is Secretary General of Stefanus Alliance International, Oslo. Knud Jorgensen is Adjunct Professor at the MF Norwegian School of Theology. Maqsood Kamil is Professor of Theology and Vice Principal at the Gujranwala Theological Seminary, Pakistan.

Reflecting on and Equipping for Christian Mission

In recent decades mission theology has quietly undergone a remarkable reorientation. No longer the exclusive enterprise of the West, like the global Internet, Christian mission has become decentralized. While places such as Pasadena, Wheaton and New Haven still represent important nodes of mission thinking in the United States, these are now part of a network that includes locations such as Nairobi, Manila and São Paulo. Christian mission now radiates from everywhere to everywhere, and mission theology has been enriched and shaped by this new reality. The *Dictionary of Mission Theology* is the first reference book of its kind to reflect this new world of mission. With the majority of its 160-plus articles written by contributors from the Majority World, it reflects a variety of global contexts. The missiological implications of central Christian doctrines are explored, and a range of new perspectives are highlighted and weighed. Along with

affirmations of time-tested foundations, one will find here original contributions to missiological thought, challenges to traditional views of mission, and an invitation to creatively integrate evangelism, liberation, healing and justice. More than simply a look-it-up reference work, the Dictionary of Mission Theology is a handbook for church leaders and missionaries, and a textbook for teachers and students of mission theology worldwide. In every context where Christian mission is learned and practiced, the Dictionary of Mission Theology will set a new benchmark for mission theology.

Freedom of Belief and Christian Mission

What does it mean today to be a church totally committed to the gospel and fully engaged in God's mission? What major religious and sociological trends in our world are affecting the role of the global church and local churches? How must we understand and be prepared to face these trends? How do we define "church" in the twenty-first century, being faithful to the Scriptures and at the same time relevant to a generation that does not believe in the institutional church anymore? What are some good models of missional churches in different regions of the world that will encourage and inspire those who long to see a church making difference in society and in the world? These are some of the issues that the book you are holding in your hands addresses. There are certainly no final answers and magical forms; rather, we present a broad and deep discussion on how the gospel should be lived out by Jesus' followers in our time and through our communities. Questions are raised and analyzed both from the perspective of a local church as well as from a global and general understanding of the Christian church. Some of our examples will focus more on local realities, others more on global challenges. The first part of the book is dedicated to a biblical and theological reflection on gospel, church, and mission. It includes Old and New Testament studies on the theological implications of being church, based on the biblical narrative. The second part deals with a variety of contemporary missiological issues related to the broader theme of church and mission. Different perspectives from current discussions and dialogues around the globe are included, covering both ideological reflections and practical aspects of being a mission-shaped church. The third part presents regional and national case studies that show the enormous creativity in church planting and engagement of local communities in their own societies. Models applied in the secularized Europe are contrasted to ways of functioning as church in fast growing congregations in the global South.

Dictionary of Mission Theology

In 2005 Peter Phan received a notification from the Vatican identifying "errors and ambiguities" in his 2004 Orbis title, *Being Religious Interreligiously*. This set in motion a long train of correspondence, requiring Phan to answer various questions about the salvific role of Christ and the Church. Here at last is his response--a spirited affirmation of the methods of Asian theology, which, though rooted in the gospel and the deposit of faith, differ in many respects from the assumptions and categories of traditional European theology. In addition to introducing Asian theology, Phan addresses the specific topic of religious pluralism, a source not simply of challenge to Christian self-understanding and mission, but a potential source of "joy." An appendix includes his correspondence with church authorities.

The Church in Mission

In May 2009, thirty-five theologians from Asia, Africa, and Europe met in Wuppertal, Germany, for a consultation on mission theology organized by the United Evangelical Mission: Communion of 35 Churches in Three Continents. The aim was to participate in the one-hundredth anniversary of the Edinburgh conference through a study process and to reflect on the challenges for mission in the twenty-first century. The papers in this book are drawn from those delivered at the Wuppertal consultation. In some cases, short responses by one or two consultation participants were added to highlight the discussions that followed. The conference organizers had decided not to invite renowned experts but to have an open-invitation call for papers so practicing mission experts not yet well known would have an opportunity to share their expertise. They decided not to predetermine a theme or motto for the consultation but to allow various themes on

mission to emerge from the papers themselves and thus to allow wide-ranging discussion. Indeed the papers were varied; each drew strong reactions, lively and even controversial debates. The conference delegates were able to discover common concerns transcending very different contexts. Nevertheless, the varied voices collected in this anthology have much in common: even where they are most theoretical, it is obvious that all contributors come from missionary practice and bring their contextual experiences.

The Joy of Religious Pluralism

This book articulates various evangelical views regarding the church's mission and provides a healthy, vigorous, and gracious debate on this controversial topic. In a helpful Counterpoints format, this volume demonstrates the unique theological frameworks, doctrinal convictions, and missiological conclusions that inform and distinguish the views: Soteriological Mission: Jonathan Leeman Participatory Mission: Christopher Wright Contextual Mission: John Franke Ecumenical-Political Mission: Peter Leithart Each of the four contributors is to answer the same key questions based on their biblical interpretations and theological convictions. What is your biblical-theological framework for mission? How does your definition of mission inform your understanding of the church's mission? How does the Mission of God and Kingdom of God relate to the mission of the church? What is the gospel? How does your view on the gospel inform the mission of the church? How do verbal proclamation of the gospel, discipleship, corporate worship, caring for the poor, social justice, restoring shalom, developing culture, and international missions fit into the church's mission? The interaction between the contributors will help readers get a clearer picture of where the differences lie and why different conclusions are drawn and provide a fresh starting point for discussion and debate of the church's mission.

Mission Continues

In May 2009, thirty-five theologians from Asia, Africa, and Europe met in Wuppertal, Germany, for a consultation on mission theology organized by the United Evangelical Mission: Communion of Thirty-five Churches in Three Continents. The aim was to participate in the 100th anniversary of the Edinburgh conference through a study process and reflect on the challenges for mission in the twenty-first century. We decided not to invite renowned experts, but to have an open invitation through a call for papers, so that practicing mission experts not yet well known would have an opportunity to share their expertise. We decided not to predetermine a theme or motto for the consultation but to allow various themes on mission to emerge from the papers themselves and thus to allow wide-ranging discussions. Indeed the papers were varied; each drew strong reactions, lively and even controversial debates. We were able to discover common concerns transcending very different contexts. The collection of papers in this book has been taken from the papers delivered at the Wuppertal consultation. In some cases, short responses by one or two of the consultation participants were added to highlight the discussions that followed. The very varied voices collected in this anthology nevertheless have much in common: Even where they are most theoretical it is obvious that all contributors come from missionary practice and bring in their contextual experiences.

Four Views on the Church's Mission

In this book John Weaver argues for a radical reversal in thinking about the church and the world. He urges us to stop looking from the ?inside-out, ? and to let God's activity in society and human lives outside the church make an impact upon worship and Christian teaching.

Mission Continues

This book grows out of a desire to come to grips with our new context. Until a few decades ago we believed that Norway was for Norwegians. And Norwegians were Christian - most of them even Lutheran. Slowly at first, but then with increasing momentum, our neighbourhoods and villages changed from being mono-cultural and mono-religious into something less Norwegian, but more like a rainbow society. This book

brings together the presentations of a symposium on these issues. It featured two international keynote speakers, Robert Schreiter and Kirsteen Kim, as well as a group of presenters and respondents, to discuss and reflect on the challenges to witnessing to Christ in societies with multiple faith traditions. There is hardly any context for the Christian witness which is not a multi-religious and multicultural context. Also the landscapes of multi-religious and multi-cultural contexts are changing. We are in our witness accountable for the hope we have in the living God, and we are accountable to those for whom the Gospel is given as a word of hope. That is not changing as the landscape and the focus of our joint pilgrimage of the Christian witness is changing. This book is a significant contribution to this reflection, connecting both the Norwegian perspective and the global, ecumenical, and inter-religious challenge. Olav Fykse Tveit, General Secretary of the World Council of Churches. The essays in this volume focus on the developing multi religious context in Norway, but like all good contextual theology they also have implications for the wider church. Because of this, these essays are like paradigms of the kind of theology and missiology that needs to be done in many contexts throughout the world. The face of our world is changing, and so must the way we think about--or, better, imagine--our witness to Christ. Stephen Bevans SVD, Louis J. Luzbetak Professor of Mission and Culture (Emeritus) at Catholic Theological Union, Chicago. These papers wrestle with what it means to bear witness to Christ as Lord and Saviour, as changing demography raises new, urgent and sometimes troubling questions. This is contextualised dialogue in process.... Rosemary Dowsett, lecturer, convention speaker & author, United Kingdom. Beate Fagerli is theological adviser to the Council on Ecumenical and International Relations in The Church of Norway. Knud Jorgensen is adjunct professor at the MF Norwegian School of Theology and one of the editors of the Regnum Edinburgh Centenary Series. Frank-Ole Thoresen is rector at Fjellhaug International University College, Norway.

Outside-in

The book explores the unique contribution of Pentecostal/Charismatic mission from the beginning of the twentieth century. The first part considers the theological basis of Pentecostal/Charismatic mission thinking and practice. Special attention is paid to the Old Testament, which has been regularly overlooked by the modern Pentecostal/Charismatic movements. The second part discusses major mission topics with contributions and challenges unique to Pentecostal/Charismatic mission. The book concludes with a reflection on the future of this powerful missionary movement. As the authors served as Korean missionaries in Asia, often their missionary experiences in Asia are reflected in their discussions. \\\n"For anyone who wishes to understand this transforming current [of the Pentecostal movement] within contemporary Christianity, the present work will prove invaluable. . . . Here is a valuable contribution to modern missiology, for which those who belong to the Pentecostal or Charismatic tradition, and those who do not, should equally be grateful.\\n" --from the Foreword by Andrew F. Walls Honorary Professor, University of Edinburgh .\\n" . . what I would consider a SUMMA MISSIOLOGIAE PENTECOSTALIS . . . a deeply biblical, theological, rich and balanced book.\\n" --Stephen Bevans, SVD Louis J. Luzbetak, SVD Professor of Mission and Culture Catholic Theological Union, Chicago \\n"Written by two Pentecostals who are Korean by birth and world Christian by vocation, this surprisingly comprehensive book offers unparalleled insight into the what, the why, the where, the how, and the so what of Pentecostal mission in the twenty-first century.\\n" --Jonathan J. Bonk Executive Director: Overseas Ministries Study Center, New Haven, USA \\n"Not only do the authors bring an Asian perspective and flavor into the emerging literature on Charismatic and Pentecostal Christianity, they also bring a unique combination of openness to listen from other contexts and traditions and firmness in the Pentecostal tradition.\\n" --Lalsangkima Pachuau Asbury Theological Seminary, Kentucky, USA Julie C. Ma served as Editor of Journal of Asian Mission. Currently she serves as Research Tutor of Missiology at Oxford Centre for Mission Studies, Oxford, UK. She also represented the world Pentecostal Church in the General Council of Edinburgh 2010. She is the author of four books and numerous academic articles. Wonsuk Ma served as Vice President of Academic Affairs of Asia Pacific Theological Seminary (1996-2006) and Editor of Asian Journal of Pentecostal Studies. He is the David Yonggi Cho Research Tutor and Executive Director of Oxford Centre for Mission Studies, Oxford, United Kingdom. He has authored and edited seven books.

Witnessing to Christ in a Multi-Religious Context

The book explores the unique contribution of Pentecostal/Charismatic mission from the beginning of the twentieth century. The first part considers the theological basis of Pentecostal/Charismatic mission thinking and practice. Special attention is paid to the Old Testament, which has been regularly overlooked by the modern Pentecostal/Charismatic movements. The second part discusses major mission topics with contributions and challenges unique to Pentecostal/Charismatic mission. The book concludes with a reflection on the future of this powerful missionary movement. As the authors served as Korean missionaries in Asia, often their missionary experiences in Asia are reflected in their discussions. "For anyone who wishes to understand this transforming current [of the Pentecostal movement] within contemporary Christianity, the present work will prove invaluable. . . . Here is a valuable contribution to modern missiology, for which those who belong to the Pentecostal or Charismatic tradition, and those who do not, should equally be grateful." --from the Foreword by Andrew F. Walls Honorary Professor, University of Edinburgh . . . what I would consider a SUMMA MISSIOLOGIAE PENTECOSTALIS . . . a deeply biblical, theological, rich and balanced book." --Stephen Bevans, SVD Louis J. Luzbetak, SVD Professor of Mission and Culture Catholic Theological Union, Chicago "Written by two Pentecostals who are Korean by birth and world Christian by vocation, this surprisingly comprehensive book offers unparalleled insight into the what, the why, the where, the how, and the so what of Pentecostal mission in the twenty-first century." --Jonathan J. Bonk Executive Director: Overseas Ministries Study Center, New Haven, USA "Not only do the authors bring an Asian perspective and flavor into the emerging literature on Charismatic and Pentecostal Christianity, they also bring a unique combination of openness to listen from other contexts and traditions and firmness in the Pentecostal tradition." --Lalsangkima Pachuau Asbury Theological Seminary, Kentucky, USA Julie C. Ma served as Editor of Journal of Asian Mission. Currently she serves as Research Tutor of Missiology at Oxford Centre for Mission Studies, Oxford, UK. She also represented the world Pentecostal Church in the General Council of Edinburgh 2010. She is the author of four books and numerous academic articles. Wonsuk Ma served as Vice President of Academic Affairs of Asia Pacific Theological Seminary (1996-2006) and Editor of Asian Journal of Pentecostal Studies. He is the David Yonggi Cho Research Tutor and Executive Director of Oxford Centre for Mission Studies, Oxford, United Kingdom. He has authored and edited seven books.

Mission in the Spirit

A respected scholar of world Christianity helps students understand contemporary Christian mission historically, biblically, and theologically.

Mission in the Spirit

Aimed at both practitioners, church leaders, and academics and students of missiology, Mission in the 21st Century provides fresh insights on the theology of and engagement in mission, with an appeal and interest beyond the Anglican communion. Mission in the 21st Century brings together scholarly reflection with praxis; it includes discussion questions, case studies and stories. The contributors offer insights gained from their own experience, for application by those engaging in mission elsewhere. The emphasis is on reflection and practice/engagement. Mission in the 21st Century will have a global appeal and relevance, and will be a helpful resource for Lambeth 2008 ('the five marks of mission' is the theme of the conference) and beyond.

Understanding Christian Mission

Mission in the Twenty-first Century

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